



# MATERIAL SAFETY DATA SHEET

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|                                                            |                                                                                                                                                             |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| I<br><br>Chemical Product<br>and Company<br>Identification | Product Name <b>LEVER TECH PLUS 15G</b>                                                                                                                     |                                                                                                                                                | Emergency <b>(800)831-9889</b>                                                                                                                                                                      |       |      |
|                                                            | Product Code <b>91507</b> UPC-A 770128915073     SCC                                                                                                        |                                                                                                                                                | Medical(Collect) <b>(303)592-1024</b>                                                                                                                                                               |       |      |
|                                                            | Manufacturer <b>JOHNSON DIVERSEY INC.</b><br><b>3630 E. KEMPER RD</b><br><b>CINCINNATI, OH 45241-2046</b>                                                   |                                                                                                                                                | Chemtree <b>(800)424-9300</b><br>Date <b>02/29/2000</b>                                                                                                                                             |       |      |
|                                                            | Chemical Family <b>LAUNDRY DETERGENT</b>                                                                                                                    |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
| II<br><br>Composition/<br>Information<br>on Ingredients    | Chemical Name of Hazardous Ingredient<br><b>NONE</b>                                                                                                        | %                                                                                                                                              | Exposure Limits                                                                                                                                                                                     | Units |      |
| III<br><br>Hazards<br>Identification                       | Signs<br>and<br>Symptoms<br>of<br>Exposure                                                                                                                  | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">ACUTE CHRONIC</div>                                                         | <b>EYES: CAUSES EYE IRRITATION. AVOID CONTACT WITH EYES.<br/>SKIN: CAUSES SKIN IRRITATION. AVOID CONTACT WITH SKIN.<br/>INGESTION: IRRITATING TO NOSE AND THROAT. AVOID BREATH-<br/>ING VAPORS.</b> |       |      |
|                                                            |                                                                                                                                                             |                                                                                                                                                | <b>SAME AS ACUTE EFFECTS.</b>                                                                                                                                                                       |       |      |
|                                                            | HMIS:   Health <b>1</b> Flammability <b>1</b> Reactivity <b>0</b> Personal Protection <b>A</b>                                                              |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
|                                                            | Conditions Aggravated <b>SENSITIVE SKIN.</b>                                                                                                                |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
|                                                            | Carcinogen Info <b>NONE</b>                                                                                                                                 |                                                                                                                                                | NTP                                                                                                                                                                                                 | IARC  | OSHA |
|                                                            | Target Organs or System <b>EYES, SKIN AND RESPIRATORY TRACT.</b>                                                                                            |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
|                                                            | Routes of Exposure:   Inhalation <input checked="" type="checkbox"/> Skin <input checked="" type="checkbox"/> Ingestion <input checked="" type="checkbox"/> |                                                                                                                                                |                                                                                                                                                                                                     |       |      |
| IV<br><br>First Aid Measures                               | Inhalation                                                                                                                                                  | <b>REMOVE TO FRESH AIR AND SEEK MEDICAL ATTENTION.</b>                                                                                         |                                                                                                                                                                                                     |       |      |
|                                                            | Eyes                                                                                                                                                        | <b>IMMEDIATELY FLUSH EYES WITH PLENTY OF WATER FOR 15 MINUTES. GET MEDICAL ATTENTION.</b>                                                      |                                                                                                                                                                                                     |       |      |
|                                                            | Skin                                                                                                                                                        | <b>FLUSH SKIN WITH PLENTY OF WATER. REMOVE AND LAUNDER CONTAMINATED CLOTHING BEFORE REUSE. GET MEDICAL ATTENTION FOR IRRITATION OR INJURY.</b> |                                                                                                                                                                                                     |       |      |
|                                                            | Ingestion                                                                                                                                                   | <b>DO NOT INDUCE VOMITING. GET MEDICAL ATTENTION.<br/>NOTE: NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON.</b>                         |                                                                                                                                                                                                     |       |      |
| V<br><br>Fire Fighting<br>Measures                         | Fire Control<br>Measures/<br>Equipment                                                                                                                      | <b>WEAR FULL PROTECTIVE GEAR AND POSITIVE PRESSURE BREATHING APPARATUS (SCBA) IN FIRE AREA.</b>                                                |                                                                                                                                                                                                     |       |      |
|                                                            | Flammable Property Info                                                                                                                                     | <b>NONE</b>                                                                                                                                    |                                                                                                                                                                                                     |       |      |
|                                                            | Explosion Info                                                                                                                                              | <b>NONE KNOWN.</b>                                                                                                                             |                                                                                                                                                                                                     |       |      |
|                                                            | Extinguishing Media                                                                                                                                         | <b>USE MEDIA SUITABLE FOR SURROUNDING MATERIALS.</b>                                                                                           |                                                                                                                                                                                                     |       |      |
|                                                            | Gases                                                                                                                                                       | <b>NONE</b>                                                                                                                                    |                                                                                                                                                                                                     |       |      |

|                                                   |                                                        |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|----|---------------------------------------------|------------------------------------------|----|-------|------------------|-----|---|--------------------------|--|--|
| VI<br>Accidental Measures                         | Spill and Leak Clean Up Procedures                     | <b>FLUSH SMALL AMOUNTS TO DRAIN; COLLECT AND RETURN LARGE AMOUNTS TO CONTAINER. THIS PRODUCT DOES NOT CONTAIN A REPORTABLE QUANTITY (RQ) UNDER CERCLA.</b>                                                                                                 |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Environmental Precaution:                              |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| VII<br>Handling and Storage                       | Ventilation Required?                                  | NONE Instructions NOT USUALLY REQUIRED.                                                                                                                                                                                                                    |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Safe Storage, Handling and Use Instructions            | <b>STORE AT AMBIENT ROOM TEMPERATURE. AVOID CONTACT WITH HEAT OR MOISTURE.</b>                                                                                                                                                                             |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Incompatible Materials <b>STRONG OXIDIZING AGENTS.</b> |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| VIII<br>Exposure Controls/<br>Personal Protection | Protective Gloves                                      | <b>NOT NORMALLY REQUIRED.</b>                                                                                                                                                                                                                              |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Eye Protection                                         | <b>SAFETY GLASSES.</b>                                                                                                                                                                                                                                     |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Respiratory Protection                                 | <b>NOT NORMALLY REQUIRED.</b>                                                                                                                                                                                                                              |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Other Protective Clothing Equipment                    | <b>NOT NORMALLY REQUIRED.</b>                                                                                                                                                                                                                              |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| IX<br>Physical and Chemical Properties            | Characteristics of Hazardous Chemical                  |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Vapor Pressure                                         | NAV                                                                                                                                                                                                                                                        | MmHg@ | NA            | °C | Vapor Density(Air=1)                        | NAV                                      | pH | 7.0   | Water Solubility | 100 | % |                          |  |  |
|                                                   | Appearance & Odor                                      |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>PINK CLEAR LIQUID, AROMATIC ODOR.</b> |    |       |                  |     |   |                          |  |  |
|                                                   | Boiling Point                                          | 212                                                                                                                                                                                                                                                        | °F    | Melting Point | °F | Flammability Limits in Air By Volume: Upper |                                          |    | Lower |                  |     |   |                          |  |  |
|                                                   | Flash Point                                            | >200                                                                                                                                                                                                                                                       | °F    | Auto Ignition | °F | Oxidizing Properties                        |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Specific Gravity                                       | 1.02                                                                                                                                                                                                                                                       |       |               |    |                                             | Volatile by Volume                       |    | N/A   |                  | %   |   |                          |  |  |
|                                                   | Evaporation Rate(n-Butyl Acetate=1)                    |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| X<br>Stability and Reactivity                     | Peroxide, Pyrophoric, Unstable or Water Reactive       |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>STABLE</b>                            |    |       |                  |     |   |                          |  |  |
|                                                   | Reactivity and Hazardous Polymerization                |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>NONE KNOWN.</b>                       |    |       |                  |     |   |                          |  |  |
|                                                   | Possible Hazardous Reactions                           |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>NONE</b>                              |    |       |                  |     |   |                          |  |  |
|                                                   | Conditions to Avoid                                    |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>NONE</b>                              |    |       |                  |     |   |                          |  |  |
|                                                   | Materials To Avoid                                     |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>STRONG OXIDIZING AGENTS.</b>          |    |       |                  |     |   |                          |  |  |
|                                                   | Hazardous Decomposition Products                       |                                                                                                                                                                                                                                                            |       |               |    |                                             | <b>OXIDES OF CARBON.</b>                 |    |       |                  |     |   |                          |  |  |
| XI<br>Toxicological Information                   | <b>NO DATA AVAILABLE</b>                               |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| XII<br>Ecological Information                     | Possible Effects and Environmental Fate                |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   | <b>NO DATA AVAILABLE</b> |  |  |
|                                                   | Degradability                                          |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Aquatic Toxicity                                       |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| XIII<br>Disposal Consideration                    | Method of Disposal, Residues and Safe Handling         | <b>USE UNTIL LESS THAN 1 INCH REMAINS IN CONTAINER, EMPTY CONTAINER, TRIPLE RINSE WITH WATER, ADD TO OPERATION. REMOVE OR DEFACE LABEL BEFORE SELLING CONTAINER OR DISPOSAL. DISPOSE IN A MANNER CONSISTENT WITH LOCAL, STATE AND FEDERAL REGULATIONS.</b> |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
|                                                   | Disposal of Contaminated Material                      | <b>OXIDES OF CARBON.</b>                                                                                                                                                                                                                                   |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| XIV<br>Transport Information                      | <b>COMPOUNDS, CLEANING, N.O.I., LIQUID</b>             |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| XV-Regulatory Information                         |                                                        |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| XVI-Other Information                             |                                                        |                                                                                                                                                                                                                                                            |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| S.A.R.A. Title III Section 313                    |                                                        | <b>NONE</b>                                                                                                                                                                                                                                                |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |
| State Right to Know Information                   |                                                        | <b>WATER - CAS #7732-18-5</b><br><b>LINEAR ALCOHOL ETHOXYLATE - CAS #68131-39-5</b><br><b>ALCOHOL ETHOXYLATE - CAS #68131-39-5</b><br><b>PROPYLENE GLYCOL - CAS #57-55-6</b><br><b>SODIUM ETHER SULFATE - CAS #68891- 38-3</b>                             |       |               |    |                                             |                                          |    |       |                  |     |   |                          |  |  |