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|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|---------------------|
| <b>I</b><br>Chemical Product<br>and Company<br>Identification | Product Name <b>DERMAMAX-LOTIONIZED HAND&amp;BODY CLNR</b>                                                                                                  |                                                                                                                               | Emergency <b>(800)831-9889</b>        |                               |                     |
|                                                               | Product Code <b>31900280</b> UPC-A <b>774205553929</b> SCC <b>10774205553926</b>                                                                            |                                                                                                                               | Medical(Collect) <b>(303)592-1024</b> |                               |                     |
|                                                               | Manufacturer <b>AMERICLEAN SYSTEMS, INC.<br/>26935 NORTHWESTERN HWY, SUITE 400<br/>SOUTHFIELD, MI 48034</b>                                                 |                                                                                                                               | Chemtree <b>(800)424-9300</b>         |                               |                     |
|                                                               |                                                                                                                                                             |                                                                                                                               | Date <b>07/17/1997</b>                |                               |                     |
| Chemical Family <b>LOTIONIZED HAND &amp; BODY SOAP</b>        |                                                                                                                                                             |                                                                                                                               |                                       |                               |                     |
| <b>II</b><br>Composition/<br>Information<br>on Ingredients    | Chemical Name of Hazardous Ingredient<br><b>CONTAINS SYNTHETIC DETERGENTS NOT<br/>LISTED AS HAZARDOUS BY OSHA UNDER<br/>29CFR 1910.1200</b>                 |                                                                                                                               | %<br><b>N/A</b>                       | Exposure Limits<br><b>N/A</b> | Units<br><b>N/A</b> |
|                                                               |                                                                                                                                                             |                                                                                                                               |                                       |                               |                     |
| <b>III</b><br>Hazards<br>Identification                       | Signs<br>and<br>Symptoms<br>of<br>Exposure                                                                                                                  | A<br>C<br>U<br>T<br>E<br><br>C<br>H<br>R<br>O<br>N<br>I<br>C<br><br><b>MAY IRRITATE EYES<br/>MAY BE HARMFUL IF SWALLOWED.</b> |                                       |                               |                     |
|                                                               |                                                                                                                                                             | <b>NONE</b>                                                                                                                   |                                       |                               |                     |
|                                                               | HMIS:    Health <b>0</b> Flammability <b>0</b> Reactivity <b>0</b> Personal Protection                                                                      |                                                                                                                               |                                       |                               |                     |
|                                                               | Conditions Aggravated <b>NONE</b>                                                                                                                           |                                                                                                                               |                                       |                               |                     |
|                                                               | Carcinogen Info <b>NOT CARCINOGENIC</b> NTP    IARC    OSHA                                                                                                 |                                                                                                                               |                                       |                               |                     |
|                                                               | Target Organs or System                                                                                                                                     |                                                                                                                               |                                       |                               |                     |
|                                                               | Routes of Exposure:    Inhalation <input type="checkbox"/> Skin <input type="checkbox"/> Ingestion <input checked="" type="checkbox"/>                      |                                                                                                                               |                                       |                               |                     |
| <b>IV</b><br>First Aid Measures                               | Inhalation <b>NOT APPLICABLE</b>                                                                                                                            |                                                                                                                               |                                       |                               |                     |
|                                                               | Eyes                                                                                                                                                        | <b>FLUSH THOROUGHLY WITH WATER FOR 15 MINUTES. GET MEDICAL ATTENTION.</b>                                                     |                                       |                               |                     |
|                                                               | Skin                                                                                                                                                        | <b>NOT APPLICABLE</b>                                                                                                         |                                       |                               |                     |
|                                                               | Ingestion                                                                                                                                                   | <b>GIVE WATER, DO NOT INDUCE VOMITING. GET MEDICAL ATTENTION.<br/>NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON.</b>  |                                       |                               |                     |
| <b>V</b><br>Fire Fighting<br>Measures                         | Fire Control Measures/ Equipment <b>STANDARD FIREFIGHTING PROCEDURES. FULL PROTECTIVE GEAR AND NIOSH SCBA. SPILLED PRODUCT MAY CAUSE SLIPPERY SURFACES.</b> |                                                                                                                               |                                       |                               |                     |
|                                                               | Flammable Property Info <b>NOT FLAMMABLE</b>                                                                                                                |                                                                                                                               |                                       |                               |                     |
|                                                               | Explosion Info <b>NONE KNOWN</b>                                                                                                                            |                                                                                                                               |                                       |                               |                     |
|                                                               | Extinguishing Media <b>WATER SPRAY, DRY CHEMICAL, FOAM, CO2 OR SAND</b>                                                                                     |                                                                                                                               |                                       |                               |                     |
|                                                               | Gases                                                                                                                                                       |                                                                                                                               |                                       |                               |                     |

|                                                   |                                                                                                                                                                                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---------------|----------------------|-------------------------------------------------------------------------|----------------------|------------------|------------|---|
| VI<br>Accidental Measures                         | Spill and Leak<br>Clean UP<br>Procedures<br><b>FLUSH SMALL AMOUNTS TO SANITARY DRAIN. COLLECT AND RETURN LARGE AMOUNTS TO CONTAINER. RINSE AREA WITH WATER.</b>                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Environmental Precaution: <b>KEEP OUT OF LAKES AND STREAMS.</b>                                                                                                                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| VII<br>Handling and Storage                       | Ventilation Required? <b>NO</b>                                                                                                                                                                                                                  |             | Instructions <b>NORMAL AIR DILUTION</b> |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Safe Storage, Handling and Use Instructions<br><b>KEEP FROM FREEZING. STORE BETWEEN 40 - 100 DEGREES F. KEEP CONTAINER CLOSED.</b>                                                                                                               |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Incompatible Materials <b>STRONG OXIDIZING AGENTS.</b>                                                                                                                                                                                           |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| VIII<br>Exposure Controls/<br>Personal Protection | Protective Gloves <b>NONE</b>                                                                                                                                                                                                                    |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Eye Protection <b>NONE</b>                                                                                                                                                                                                                       |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Respiratory Protection <b>NONE</b>                                                                                                                                                                                                               |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Other Protective Clothing Equipment <b>NONE</b>                                                                                                                                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| IX<br>Physical and Chemical Properties            | Characteristics of Hazardous Chemical                                                                                                                                                                                                            |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Vapor Pressure                                                                                                                                                                                                                                   | <b>N/A</b>  | MmHg@                                   | °C            | Vapor Density(Air=1) | <b>N/A</b>                                                              | pH                   | Water Solubility | <b>100</b> | % |
|                                                   | Appearance & Odor <b>VISCOUS LOTION; LIGHT GREEN PEARL BOUQUET</b>                                                                                                                                                                               |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Boiling Point                                                                                                                                                                                                                                    | <b>212</b>  | °F                                      | Melting Point | °F                   | Flammability Limits in Air By Volume: Upper <b>N/A</b> Lower <b>N/A</b> |                      |                  |            |   |
|                                                   | Flash Point                                                                                                                                                                                                                                      | <b>NONE</b> | °F                                      | Auto Ignition | <b>N/A</b>           | °F                                                                      | Oxidizing Properties |                  |            |   |
|                                                   | Specific Gravity <b>1.02</b>                                                                                                                                                                                                                     |             |                                         |               |                      | Volatile by Volume <b>N/A</b> %                                         |                      |                  |            |   |
|                                                   | Evaporation Rate(n-Butyl Acetate=1) <b>N/</b>                                                                                                                                                                                                    |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| X<br>Stability and Reactivity                     | Peroxide, Pyrophoric, Unstable or Water Reactive <b>NONE</b>                                                                                                                                                                                     |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Reactivity and Hazardous Polymerization <b>NONE</b>                                                                                                                                                                                              |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Possible Hazardous Reactions <b>NONE</b>                                                                                                                                                                                                         |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Conditions to Avoid <b>NONE</b>                                                                                                                                                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Materials To Avoid <b>NONE</b>                                                                                                                                                                                                                   |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Hazardous Decomposition Products <b>NONE</b>                                                                                                                                                                                                     |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XI<br>Toxicological Information                   |                                                                                                                                                                                                                                                  |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XII<br>Ecological Information                     | Possible Effects and Environmental Fate <b>NONE</b>                                                                                                                                                                                              |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Degradability <b>BIODEGRADABLE</b>                                                                                                                                                                                                               |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Aquatic Toxicity <b>N/A</b>                                                                                                                                                                                                                      |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XIII<br>Disposal Consideration                    | Method of Disposal, Residues and Safe Handling<br><b>USE UNTIL CONTAINER IS EMPTY. RINSE CONTAINER WITH WATER, THEN RECYCLE. DISPOSE IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REGULATIONS. COLLECT AND RETURN LARGE AMOUNTS TO CONTAINER.</b> |             |                                         |               |                      |                                                                         |                      |                  |            |   |
|                                                   | Disposal of Contaminated Material <b>NONE</b>                                                                                                                                                                                                    |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XIV<br>Transport Information                      | <b>COMPOUNDS, CLEANING, N.O.I., LIQUID</b>                                                                                                                                                                                                       |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XV-Regulatory Information                         | <b>NONE</b>                                                                                                                                                                                                                                      |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| XVI-Other Information                             | <b>NONE</b>                                                                                                                                                                                                                                      |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| S.A.R.A.<br>Title III<br>Section 313              | <b>NONE</b>                                                                                                                                                                                                                                      |             |                                         |               |                      |                                                                         |                      |                  |            |   |
| State<br>Right to Know<br>Information             | <b>LAURAMIDE DEA - CAS#120-40-1</b><br><b>SODIUM ALPHA OLEFIN SULFONATE - CAS#68439-57-6</b><br><b>SODIUM LAURETH SULFATE - CAS#9004-82-4</b><br><b>SODIUM CHLORIDE - CAS#7647-14-5</b>                                                          |             |                                         |               |                      |                                                                         |                      |                  |            |   |