

# GLADE COUNTRY GARDEN POTPOURRI SPRAY

|                                                    |                                                                                                                                                                                     |                                                     |                                                                                                                                |        |   |             |   |            |   |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|---|-------------|---|------------|---|
| <b>National Fire Protection Association (NFPA)</b> | <div><div>Fire Hazard</div><div>Health</div><div>Reactivity</div><div>Specific Hazard</div></div>  | <b>Hazardous Material Information System (HMIS)</b> | <table><tr><td>Health</td><td>0</td></tr><tr><td>Fire Hazard</td><td>4</td></tr><tr><td>Reactivity</td><td>0</td></tr></table> | Health | 0 | Fire Hazard | 4 | Reactivity | 0 |
| Health                                             | 0                                                                                                                                                                                   |                                                     |                                                                                                                                |        |   |             |   |            |   |
| Fire Hazard                                        | 4                                                                                                                                                                                   |                                                     |                                                                                                                                |        |   |             |   |            |   |
| Reactivity                                         | 0                                                                                                                                                                                   |                                                     |                                                                                                                                |        |   |             |   |            |   |
| <b>Protective Clothing</b> None required.          | <b>Emergency Overview</b> Colorless. Aerosol. See Section 9.<br>CAUTION: CONTENTS UNDER PRESSURE.                                                                                   |                                                     |                                                                                                                                |        |   |             |   |            |   |

## Section 1. Chemical Product and Company Identification

|                                                                                                                                                                                       |                                      |                         |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|----------------|
| Product Name                                                                                                                                                                          | GLADE COUNTRY GARDEN POTPOURRI SPRAY | Code                    | 94780          |
| Product Use                                                                                                                                                                           | Industrial/Institutional: Air care.  | PMS#                    | Not available. |
| MSDS#                                                                                                                                                                                 | 126031003                            | Validation Date         | 5/20/2002      |
| U.S. Headquarters<br>Drackett Professional<br>A Division of<br>S.C. Johnson Commercial Markets, Inc.<br>8310 16th Street<br>Sturtevant, Wisconsin 53177-0902<br>Phone: (888) 352-2249 |                                      | Print Date              | 5/20/2002      |
|                                                                                                                                                                                       |                                      | Supersedes              | 5/20/2002.     |
|                                                                                                                                                                                       |                                      | In Case of<br>Emergency | (800) 851-7145 |
|                                                                                                                                                                                       |                                      |                         |                |

## Section 2. Composition and Information on Ingredients

| Ingredients | CAS #     | % by Weight | Exposure Limits                                                                                                                                     | LC50/LD50                                                           |
|-------------|-----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Propane     | 74-98-6   | 5-10        | TWA: 1800 (mg/m <sup>3</sup> ) from OSHA (PEL) [United States]<br>TWA: 4508 (mg/m <sup>3</sup> ) from ACGIH (TLV) [United States]<br>Not available. | Not available.                                                      |
| Isobutane   | 75-28-5   | 5-10        |                                                                                                                                                     | VAPOR (LC50): Acute: 0.0057 ppm 0.25 hours [Rat].<br>Not available. |
| Butane      | 106-97-8  | 10-30       |                                                                                                                                                     |                                                                     |
| Water       | 7732-18-5 | 60-100      | Not available.                                                                                                                                      | Not applicable.                                                     |

## Section 3. Hazards Identification

|                                            |                                        |
|--------------------------------------------|----------------------------------------|
| Routes of Entry                            | Inhalation. Skin contact. Eye contact. |
| Potential Acute Health Effects             |                                        |
| Eyes                                       | None known.                            |
| Skin                                       | None known.                            |
| Inhalation                                 | None known.                            |
| Ingestion                                  | None known.                            |
| Medical Conditions                         | None known.                            |
| Aggravated by Overexposure:                |                                        |
| See Toxicological Information (section 11) |                                        |

**Section 4. First Aid Measures**

|                     |                                                                                     |
|---------------------|-------------------------------------------------------------------------------------|
| <b>Eye Contact</b>  | Flush immediately with plenty of water. Get medical attention if irritation occurs. |
| <b>Skin Contact</b> | Rinse with plenty of running water.                                                 |
| <b>Inhalation</b>   | No specific first aid measures are required.                                        |
| <b>Ingestion</b>    | No specific first aid measures are required.                                        |

**Section 5. Fire Fighting Measures**

|                                                      |                                                                                                                                                                                                             |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Flammability of the Product</b>                   | NFPA 30B Level 1 Aerosol.                                                                                                                                                                                   |
| <b>Flash Points</b>                                  | CLOSED CUP: <-7°C (20°F).(propellant)                                                                                                                                                                       |
| <b>Products of Combustion</b>                        | None known.                                                                                                                                                                                                 |
| <b>Fire Fighting Media and Instructions</b>          | Use water spray to keep fire-exposed containers cool. Dry chemical, carbon dioxide. Fight fire from protected location or maximum possible distance. In case of fire and/or explosion do not breathe fumes. |
| <b>Protective Clothing (Fire)</b>                    | Put on appropriate personal protective equipment (see Section 8).                                                                                                                                           |
| <b>Special Remarks on Fire and Explosion Hazards</b> | Aerosol product - Containers may rocket or explode in heat of fire.                                                                                                                                         |

**Section 6. Accidental Release Measures**

|                                                       |                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Precautions</b>                           | Put on appropriate personal protective equipment (see Section 8).                                                                                                                                                                                                |
| <b>Environmental Precautions and Clean-up Methods</b> | Eliminate all ignition sources. In the event of major spillage: Use appropriate containment to avoid environmental contamination. Take up with sand or other non-combustible material. Place in suitable clean, dry containers for disposal by approved methods. |

**Section 7. Handling and Storage**

|                 |                                                                                                                                                                                                                                                                                            |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Handling</b> | Avoid contact with eyes. Avoid breathing vapors or spray mists. Use only in well-ventilated areas. Do not puncture or incinerate. FOR INDUSTRIAL USE ONLY.                                                                                                                                 |
| <b>Storage</b>  | Store in a dry, cool and well-ventilated area. Protect from freezing. Keep away from heat, sparks and flame. Pressurized container: protect from sunlight and do not expose to temperature exceeding 120°F (50°C). Do not puncture or incinerate container. KEEP OUT OF REACH OF CHILDREN. |

**Section 8. Exposure Controls/Personal Protection**

|                             |                                                                            |
|-----------------------------|----------------------------------------------------------------------------|
| <b>Engineering Controls</b> | No special ventilation requirements. General room ventilation is adequate. |
| <b>Personal Protection</b>  |                                                                            |
| <i>Eyes</i>                 | No special requirements under normal use conditions.                       |
| <i>Hands</i>                | No special requirements under normal use conditions.                       |
| <i>Respiratory</i>          | No special requirements under normal use conditions.                       |
| <i>Feet</i>                 | No special requirements under normal use conditions.                       |
| <i>Body</i>                 | No special protective clothing is required.                                |

**Section 9. Physical and Chemical Properties**

|                                      |                    |
|--------------------------------------|--------------------|
| <b>Physical State and Appearance</b> | Liquid. (Aerosol.) |
| <b>Odor</b>                          | Floral.            |
| <b>Color</b>                         | Colorless.         |
| <b>pH</b>                            | Not applicable.    |
| <b>Melting/Freezing Point</b>        | 0°C (32°F)         |
| <b>Solubility in water</b>           | Dispersible.       |

**Section 10. Stability and Reactivity**

|                                                |                                         |
|------------------------------------------------|-----------------------------------------|
| <b>Stability and Reactivity</b>                | The product is stable.                  |
| <b>Conditions of Instability</b>               | Excessive heat.                         |
| <b>Incompatibility with Various Substances</b> | None known.                             |
| <b>Hazardous Decomposition Products</b>        | Produces normal products of combustion. |
| <b>Hazardous Polymerization</b>                | Will not occur.                         |

**Section 11. Toxicological Information**

|                                    |                                                            |
|------------------------------------|------------------------------------------------------------|
| <b>Acute toxicity</b>              | ORAL (LD50) Estimated to be greater than 5000 mg/kg (rat). |
| <b>Effects of Chronic Exposure</b> | None known.                                                |
| <b>Other Toxic Effects</b>         | None known.                                                |

**Section 12. Ecological Information**

Not available.

**Section 13. Disposal Considerations**

|                          |                                                                                                                                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Waste Information</b> | If possible, recycle empty aerosol cans to the nearest steel recycling center. Use up package or give to someone who can. Dispose of according to all federal, state and local regulations. |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Section 14. Transport Information****DOT Classification**

|                                 |                                                                                             |
|---------------------------------|---------------------------------------------------------------------------------------------|
| <b>DOT Proper Shipping Name</b> | Please refer to the Bill of Lading/receiving documents for up to date shipping information. |
|---------------------------------|---------------------------------------------------------------------------------------------|

**TDG Classification**

|                                 |                                                                                             |
|---------------------------------|---------------------------------------------------------------------------------------------|
| <b>TDG Proper Shipping Name</b> | Please refer to the Bill of Lading/receiving documents for up to date shipping information. |
| <b>TDG Class</b>                |                                                                                             |

**Section 15. Regulatory Information****Reporting in this section is based on ingredients disclosed in Section 2****US Regulations**

|                |                                                                                                                                                                                                                                                                                                 |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Federal</b> | Clean air act (CAA) 112 accidental release prevention: Butane<br>Clean air act (CAA) 112 regulated flammable substances: Propane, Isobutane, Butane<br>CERCLA: Hazardous substances.: Propane, Isobutane                                                                                        |
| <b>State</b>   | New Jersey: Propane, Isobutane, Butane<br>Massachusetts spill list: Propane, Isobutane, Butane<br>Massachusetts RTK: Propane, Isobutane, Butane<br>Pennsylvania RTK: Propane, Isobutane, Butane<br>This product is not subject to the reporting requirements under California's Proposition 65. |

**Registered Product Information** Not applicable.

**Canadian Regulations**

**WHMIS Classification** CLASS A: Compressed gas.

**WHMIS Icon**



**Registered Product Information** Not applicable.

GLADE COUNTRY GARDEN POTPOURRI SPRAY

**Chemical Inventory Status** All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory.

Section 16. Other Information

**Other Special Considerations** Not available.

**Version** 1.03

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