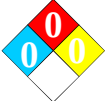


# GLANCE RTU (READY-TO-USE)

|                                                    |                        |                                                                                   |                                                     |                    |          |
|----------------------------------------------------|------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|----------|
| <b>National Fire Protection Association (NFPA)</b> | <b>Fire Hazard</b>     |                                                                                   | <b>Hazardous Material Information System (HMIS)</b> | <b>Health</b>      | <b>0</b> |
|                                                    | <b>Health</b>          |  |                                                     | <b>Fire Hazard</b> | <b>0</b> |
|                                                    | <b>Reactivity</b>      |                                                                                   |                                                     | <b>Reactivity</b>  | <b>0</b> |
|                                                    | <b>Specific Hazard</b> |                                                                                   |                                                     |                    |          |
| <b>Protective Clothing</b>                         |                        | <b>Emergency Overview</b>                                                         |                                                     |                    |          |
| None required.                                     |                        | Blue. Liquid. See Section 9.                                                      |                                                     |                    |          |

## Section 1. Chemical Product and Company Identification

|                                                                                                                                                                                |                                                                                                                                                                              |                                        |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|
| <b>Product Name</b> GLANCE RTU (READY-TO-USE)                                                                                                                                  |                                                                                                                                                                              | <b>Code</b>                            | 4554 & 4705 & 4789     |
| <b>Product Use</b> Industrial/Institutional.: Cleaning product.                                                                                                                |                                                                                                                                                                              | <b>PMS#</b>                            | 3135111                |
| <b>MSDS#</b> 114705002                                                                                                                                                         |                                                                                                                                                                              | <b>Validation Date</b>                 | 5/15/2003              |
| <b>U.S. Headquarters</b><br>Johnson Wax Professional<br>8310 16th Street<br>Sturtevant, Wisconsin 53177-0902<br>Phone: (888) 352-2249<br>MSDS Internet Address:<br>www.jwp.com | <b>Canadian Headquarters</b><br>Johnson Wax Professional<br>100 Matheson Blvd. East, Suite 203<br>Mississauga, Ontario L4Z 2G7<br>Phone: (905) 755-0913 or<br>(888) 746-5971 | <b>Print Date</b>                      | 5/15/2003              |
|                                                                                                                                                                                |                                                                                                                                                                              | <b>Supersedes</b>                      | No Previous Validation |
|                                                                                                                                                                                |                                                                                                                                                                              | <b><u>In Case of<br/>Emergency</u></b> | (800) 851-7145         |
|                                                                                                                                                                                |                                                                                                                                                                              |                                        |                        |

## Section 2. Composition and Information on Ingredients

| Ingredients        | CAS #     | % by Weight | Exposure Limits                                                                                            | LC50/LD50                                                                                                                    |
|--------------------|-----------|-------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Ammonium Hydroxide | 1336-21-6 | 0.1-1.0     | Not available.                                                                                             | ORAL (LD50): Acute: 350 mg/kg [Rat].                                                                                         |
| 2-Butoxyethanol    | 111-76-2  | 1-5         | OSHA (United States).<br>TWA: 120 mg/m <sup>3</sup><br>ACGIH (United States).<br>TWA: 97 mg/m <sup>3</sup> | ORAL (LD50): Acute: 506 mg/kg [Rat]. DERMAL (LD50): Acute: 406 mg/kg [Rabbit]. VAPOR (LC50): Acute: 450 ppm 4 hour(s) [Rat]. |
| Water              | 7732-18-5 | 60-100      | Not available.                                                                                             | Not available.                                                                                                               |

## Section 3. Hazards Identification

|                                            |                                        |
|--------------------------------------------|----------------------------------------|
| Routes of Entry                            | Inhalation. Skin contact. Eye contact. |
| Potential Acute Health Effects             |                                        |
| Eyes                                       | None known.                            |
| Skin                                       | None known.                            |
| Inhalation                                 | None known.                            |
| Ingestion                                  | None known.                            |
| Medical Conditions                         | None known.                            |
| Aggravated by Overexposure:                |                                        |
| See Toxicological Information (section 11) |                                        |

## Section 4. First Aid Measures

|              |                                              |
|--------------|----------------------------------------------|
| Eye Contact  | Rinse with plenty of running water.          |
| Skin Contact | Rinse with plenty of running water.          |
| Inhalation   | No specific first aid measures are required. |
| Ingestion    | No specific first aid measures are required. |

### Section 5. Fire Fighting Measures

|                                                      |                                                                                                                                     |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Flammability of the Product</b>                   | None known.                                                                                                                         |
| <b>Flash Points</b>                                  | None known.                                                                                                                         |
| <b>Products of Combustion</b>                        | None known.                                                                                                                         |
| <b>Fire Fighting Media and Instructions</b>          | Extinguish with water spray or carbon dioxide, dry chemical powder or appropriate foam. Normal fire fighting procedure may be used. |
| <b>Special Remarks on Fire and Explosion Hazards</b> | None known.                                                                                                                         |

### Section 6. Accidental Release Measures

|                                                       |                                                                                                                                                                                                                                                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Precautions</b>                           | Put on appropriate personal protective equipment (see Section 8.).                                                                                                                                                                             |
| <b>Environmental Precautions and Clean-up Methods</b> | In the event of major spillage: Use appropriate containment to avoid environmental contamination. Sweep or scrape up material. Place in suitable clean, dry containers for disposal by approved methods. Use a water rinse for final clean-up. |

### Section 7. Handling and Storage

|                 |                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------|
| <b>Handling</b> | Use appropriate hygiene measures when handling product. FOR COMMERCIAL AND INDUSTRIAL USE ONLY.      |
| <b>Storage</b>  | Store in a dry, cool and well-ventilated area. Protect from freezing. KEEP OUT OF REACH OF CHILDREN. |

### Section 8. Exposure Controls/Personal Protection

|                             |                                                                            |
|-----------------------------|----------------------------------------------------------------------------|
| <b>Engineering Controls</b> | No special ventilation requirements. General room ventilation is adequate. |
| <b>Personal Protection</b>  |                                                                            |
| <i>Eyes</i>                 | No special requirements under normal use conditions.                       |
| <i>Hands</i>                | No special requirements under normal use conditions.                       |
| <i>Respiratory</i>          | No special requirements under normal use conditions.                       |
| <i>Feet</i>                 | No special requirements under normal use conditions.                       |
| <i>Body</i>                 | No special protective clothing is required.                                |

### Section 9. Physical and Chemical Properties

|                                      |                   |
|--------------------------------------|-------------------|
| <b>Physical State and Appearance</b> | Liquid.           |
| <b>Odor</b>                          | Ammoniacal.       |
| <b>Color</b>                         | Blue.             |
| <b>pH</b>                            | 10 to 11 [Basic.] |
| <b>Specific Gravity</b>              | 1                 |
| <b>Melting/Freezing Point</b>        | 0°C (32°F)        |
| <b>VOC</b>                           | 1.3 ±             |
| <b>Viscosity</b>                     | <10 cP (Dynamic). |
| <b>Solubility in water</b>           | Complete.         |

### Section 10. Stability and Reactivity

|                                                |                                                               |
|------------------------------------------------|---------------------------------------------------------------|
| <b>Stability and Reactivity</b>                | The product is stable.                                        |
| <b>Conditions of Instability</b>               | None known.                                                   |
| <b>Incompatibility with Various Substances</b> | Avoid mixing with: Chlorine products                          |
| <b>Hazardous Decomposition Products</b>        | When exposed to fire: Produces normal products of combustion. |
| <b>Hazardous Polymerization</b>                | Will not occur.                                               |

**Section 11. Toxicological Information**

**Acute toxicity** ORAL (LD50) Estimated to be greater than 5000 mg/kg (rat).

**Effects of Chronic Exposure** None known.

**Other Toxic Effects** None known.

**Section 12. Ecological Information**

Not available.

**Section 13. Disposal Considerations**

**Waste Information** No special precautions. Dispose of according to all federal, state and local regulations.

**Section 14. Transport Information**
**DOT Classification**

**DOT Proper Shipping Name** Please refer to the Bill of Lading/receiving documents for up to date shipping information.

**TDG Classification**

**TDG Proper Shipping Name** Please refer to the Bill of Lading/receiving documents for up to date shipping information.

**Section 15. Regulatory Information**

**Reporting in this section is based on ingredients disclosed in Section 2**

**US Regulations**

**Federal** CERCLA: Hazardous substances.: 2-Butoxyethanol

**State** New Jersey spill list: 2-Butoxyethanol  
 New Jersey: 2-Butoxyethanol  
 Massachusetts spill list: 2-Butoxyethanol  
 Massachusetts RTK: 2-Butoxyethanol  
 Pennsylvania RTK: 2-Butoxyethanol

This product is not subject to the reporting requirements under California's Proposition 65.

**Registered Product Information** Not applicable.

**Canadian Regulations**

**Canadian NPRI** Canadian NPRI: 2-Butoxyethanol.

**WHMIS Classification** Not controlled under WHMIS (Canada).

**WHMIS Icon**



**Registered Product Information** Not applicable.

**Chemical Inventory Status** All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory

**Section 16. Other Information**

**Other Special Considerations**

Not available.

**Version**

1.01

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