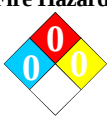


# ORIGINAL SHINE-UP (READY-TO-USE)

|                                             |                 |                                                                                   |                                              |                               |   |  |
|---------------------------------------------|-----------------|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|---|--|
| National Fire Protection Association (NFPA) | Fire Hazard     |                                                                                   | Hazardous Material Information System (HMIS) | Health                        | 0 |  |
|                                             | Health          |  |                                              | Reactivity                    | 0 |  |
|                                             | Specific Hazard |                                                                                   |                                              | Reactivity                    | 0 |  |
|                                             |                 |                                                                                   |                                              |                               |   |  |
| Protective Clothing                         | None required.  |                                                                                   | Emergency Overview                           | White. Liquid. See Section 9. |   |  |

## Section 1. Chemical Product and Company Identification

|                       |  |                                                                                                                                                    |                      |                         |
|-----------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| Product Name          |  | ORIGINAL SHINE-UP (READY-TO-USE)                                                                                                                   | Code                 | 4426                    |
| Product Use           |  | Industrial/Institutional: Furniture care.                                                                                                          | PMS#                 | 2974482                 |
| MSDS#                 |  | 114420013                                                                                                                                          | Validation Date      | 8/28/2002               |
| U.S. Headquarters     |  | Johnson Wax Professional<br>8310 16th Street<br>Sturtevant, Wisconsin 53177-0902<br>Phone: (888) 352-2249<br>MSDS Internet Address:<br>www.jwp.com | Print Date           | 8/28/2002               |
| Canadian Headquarters |  | Johnson Wax Professional<br>100 Matheson Blvd. East, Suite 203<br>Mississauga, Ontario L4Z 2G7<br>Phone: (905) 755-0913 or<br>(888) 746-5971       | Supersedes           | No Previous Validation. |
|                       |  |                                                                                                                                                    | In Case of Emergency | (800) 851-7145          |

## Section 2. Composition and Information on Ingredients

| Ingredients     | CAS #      | % by Weight | Exposure Limits | LC50/LD50                                   |
|-----------------|------------|-------------|-----------------|---------------------------------------------|
| Silicone Fluid  | 63148-62-9 | 1-5         | Not available.  | DERMAL (LD50): Acute: 19400 mg/kg [Rabbit]. |
| Mineral Spirits | 64742-88-7 | 5-10        | Not available.  | Not available.                              |
| Water           | 7732-18-5  | 60-100      | Not available.  | Not available.                              |

## Section 3. Hazards Identification

|                                            |                                        |
|--------------------------------------------|----------------------------------------|
| Routes of Entry                            | Inhalation. Skin contact. Eye contact. |
| Potential Acute Health Effects             |                                        |
| Eyes                                       | None known.                            |
| Skin                                       | None known.                            |
| Inhalation                                 | None known.                            |
| Ingestion                                  | None known.                            |
| Medical Conditions                         | None known.                            |
| Aggravated by Overexposure:                |                                        |
| See Toxicological Information (section 11) |                                        |

## Section 4. First Aid Measures

|              |                                              |
|--------------|----------------------------------------------|
| Eye Contact  | Rinse with plenty of running water.          |
| Skin Contact | Rinse with plenty of running water.          |
| Inhalation   | No specific first aid measures are required. |
| Ingestion    | No specific first aid measures are required. |

**Section 5. Fire Fighting Measures**

|                                                      |                                                                                                                                     |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Flammability of the Product</b>                   | None known.                                                                                                                         |
| <b>Flash Points</b>                                  | Not available.                                                                                                                      |
| <b>Products of Combustion</b>                        | None known.                                                                                                                         |
| <b>Fire Fighting Media and Instructions</b>          | Extinguish with water spray or carbon dioxide, dry chemical powder or appropriate foam. Normal fire fighting procedure may be used. |
| <b>Special Remarks on Fire and Explosion Hazards</b> | None known.                                                                                                                         |

**Section 6. Accidental Release Measures**

|                                                       |                                                                                                                                                                                                                                                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Precautions</b>                           | Put on appropriate personal protective equipment (see Section 8).                                                                                                                                                                              |
| <b>Environmental Precautions and Clean-up Methods</b> | In the event of major spillage: Use appropriate containment to avoid environmental contamination. Sweep or scrape up material. Place in suitable clean, dry containers for disposal by approved methods. Use a water rinse for final clean-up. |

**Section 7. Handling and Storage**

|                 |                                                                                                                                                                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Handling</b> | Use appropriate hygiene measures when handling product. Do not use or spray on floors. Do not let product overspray on to the floor as the product's ingredients could make the floor slippery. FOR COMMERCIAL AND INDUSTRIAL USE ONLY. |
| <b>Storage</b>  | Store in a dry, cool and well-ventilated area. Protect from freezing. KEEP OUT OF REACH OF CHILDREN.                                                                                                                                    |

**Section 8. Exposure Controls/Personal Protection**

|                             |                                                                            |
|-----------------------------|----------------------------------------------------------------------------|
| <b>Engineering Controls</b> | No special ventilation requirements. General room ventilation is adequate. |
| <b>Personal Protection</b>  |                                                                            |
| <i>Eyes</i>                 | No special requirements under normal use conditions.                       |
| <i>Hands</i>                | No special requirements under normal use conditions.                       |
| <i>Respiratory</i>          | No special requirements under normal use conditions.                       |
| <i>Feet</i>                 | No special requirements under normal use conditions.                       |
| <i>Body</i>                 | No special protective clothing is required.                                |

**Section 9. Physical and Chemical Properties**

|                                      |                    |
|--------------------------------------|--------------------|
| <b>Physical State and Appearance</b> | Liquid.            |
| <b>Odor</b>                          | Characteristic.    |
| <b>Color</b>                         | White.             |
| <b>pH</b>                            | 5.5 to 7 [Acidic.] |
| <b>Specific Gravity</b>              | 1                  |
| <b>Boiling/Condensation Point</b>    | 100°C (212°F)      |
| <b>Solubility in water</b>           | Appreciable.       |

**Section 10. Stability and Reactivity**

|                                                |                                                               |
|------------------------------------------------|---------------------------------------------------------------|
| <b>Stability and Reactivity</b>                | The product is stable.                                        |
| <b>Conditions of Instability</b>               | None known.                                                   |
| <b>Incompatibility with Various Substances</b> | Not available.                                                |
| <b>Hazardous Decomposition Products</b>        | When exposed to fire: Produces normal products of combustion. |
| <b>Hazardous Polymerization</b>                | Will not occur.                                               |

**Section 11. Toxicological Information**

**Acute toxicity** ORAL (LD50) Estimated to be greater than 5000 mg/kg (rat).

**Effects of Chronic Exposure** None known.

**Other Toxic Effects** Not available.

**Section 12. Ecological Information**

Not available.

**Section 13. Disposal Considerations**

**Waste Information** No special precautions. Dispose of according to all federal, state and local regulations.

**Section 14. Transport Information**
**DOT Classification**

**DOT Proper Shipping Name** Please refer to the Bill of Lading/receiving documents for up to date shipping information.

**TDG Classification**

**TDG Proper Shipping Name** Please refer to the Bill of Lading/receiving documents for up to date shipping information.

**Section 15. Regulatory Information**
**Reporting in this section is based on ingredients disclosed in Section 2**
**US Regulations**

This product is not subject to the reporting requirements under California's Proposition 65.

**Registered Product Information** Not applicable.

**Canadian Regulations**

**WHMIS Classification** Not controlled under WHMIS (Canada).

**WHMIS Icon**


**Registered Product Information** Not applicable.

**Chemical Inventory Status** All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory.

**Section 16. Other Information**

**Other Special Considerations** Not available.

**Version** 1.01

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