



# MATERIAL SAFETY DATA SHEET

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|                                                         |                                                                                                                                       |                                       |                 |       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|-------|
| I<br>Chemical Product<br>and Company<br>Identification  | Product Name <b>ADVANCE PINK POT &amp; PAN</b>                                                                                        | Emergency <b>(800)831-9889</b>        |                 |       |
|                                                         | Product Code <b>09752100</b> UPC-A <b>363652070020</b> SCC                                                                            | Medical(Collect) <b>(303)592-1024</b> |                 |       |
|                                                         | Manufacturer <b>JOHNSON DIVERSEY INC.<br/>3630 E. KEMPER RD<br/>CINCINNATI, OH 45241-2046</b>                                         | Chemtree <b>(800)424-9300</b>         |                 |       |
|                                                         |                                                                                                                                       | Date <b>03/27/2002</b>                |                 |       |
|                                                         | Chemical Family <b>HAND DISHWASHING COMPOUND</b>                                                                                      |                                       |                 |       |
| II<br><br>Composition/<br>Information<br>on Ingredients | Chemical Name of Hazardous Ingredient<br><b>CONTAINS SYNTHETIC DETERGENTS NOT SPECIFICALLY LISTED UNDER 29 CFR 1910.1200.</b>         | %                                     | Exposure Limits | Units |
| III<br><br>Hazards<br>Identification                    | Signs and Symptoms of Exposure <b>MAY IRRITATE EYES</b><br><b>A C U T E</b><br><b>C H R O N I C</b><br><b>S A M E AS ACUTE</b>        |                                       |                 |       |
|                                                         | HMIS:   Health <b>1</b> Flammability <b>0</b> Reactivity <b>0</b> Personal Protection <b>A</b>                                        |                                       |                 |       |
|                                                         | Conditions Aggravated <b>SENSITIVE SKIN</b>                                                                                           |                                       |                 |       |
|                                                         | Carcinogen Info <b>NONE</b> NTP                  IARC                  OSHA                                                           |                                       |                 |       |
|                                                         | Target Organs or System                                                                                                               |                                       |                 |       |
|                                                         | Routes of Exposure:   Inhalation <input type="checkbox"/> Skin <input type="checkbox"/> Ingestion <input checked="" type="checkbox"/> |                                       |                 |       |
| IV<br><br>First Aid Measures                            | Inhalation <b>N/A IN NORMAL OPERATION.</b>                                                                                            |                                       |                 |       |
|                                                         | Eyes <b>FLUSH THOROUGHLY WITH FRESH WATER. GET MEDICAL ATTENTION.</b>                                                                 |                                       |                 |       |
|                                                         | Skin <b>FLUSH WITH FRESH WATER, WASH WITH SOAP AND WATER. REMOVE CONTAMINATED CLOTHES AND SHOES.</b>                                  |                                       |                 |       |
|                                                         | Ingestion <b>GIVE WATER. DO NOT INDUCE VOMITING. GET MEDICAL ATTENTION. NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON.</b>    |                                       |                 |       |
| V<br><br>Fire Fighting<br>Measures                      | Fire Control Measures/ Equipment <b>WEAR PROTECTIVE GEAR AND SELF CONTAINED BREATHING APPARATUS IN FIRE AREA.</b>                     |                                       |                 |       |
|                                                         | Flammable Property Info                                                                                                               |                                       |                 |       |
|                                                         | Explosion Info <b>NONE</b>                                                                                                            |                                       |                 |       |
|                                                         | Extinguishing Media <b>CO2, FOAM, DRY CHEMICALS, WATER</b>                                                                            |                                       |                 |       |
|                                                         | Gases                                                                                                                                 |                                       |                 |       |

