



# MATERIAL SAFETY DATA SHEET

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|                                                         |                                                                                                                                           |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----|--|---|---------------------------------------|--|-------|
| I<br><br>Chemical Product and Company Identification    | Product Name <b>ZEROSPOT</b>                                                                                                              |                                                                                                                              |                                                        |     |  |   | Emergency <b>(800)831-9889</b>        |  |       |
|                                                         | Product Code <b>08790040</b> UPC-A 774205550324     SCC                                                                                   |                                                                                                                              |                                                        |     |  |   | Medical(Collect) <b>(303)592-1024</b> |  |       |
|                                                         | Manufacturer <b>JOHNSON DIVERSEY INC.</b><br><b>3630 E. KEMPER RD</b><br><b>CINCINNATI, OH 45241-2046</b>                                 |                                                                                                                              |                                                        |     |  |   | Chemtree <b>(800)424-9300</b>         |  |       |
|                                                         |                                                                                                                                           |                                                                                                                              |                                                        |     |  |   | Date <b>06/01/2000</b>                |  |       |
|                                                         | Chemical Family <b>LIQUID RINSE AID</b>                                                                                                   |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
| II<br><br>Composition/<br>Information<br>on Ingredients | Chemical Name of Hazardous Ingredient<br><b>NOT HAZARDOUS PER OSHA 1910.1200</b>                                                          |                                                                                                                              |                                                        |     |  | % | Exposure Limits                       |  | Units |
| III<br><br>Hazards<br>Identification                    | Signs<br>and<br>Symptoms<br>of<br>Exposure                                                                                                | A C U T E                                                                                                                    | <b>MAY IRRITATE EYES. MAY BE HARMFUL IF SWALLOWED.</b> |     |  |   |                                       |  |       |
|                                                         |                                                                                                                                           | C H R O N I C                                                                                                                | <b>SAME AS ACUTE</b>                                   |     |  |   |                                       |  |       |
|                                                         | HMIS:    Health <b>1</b> Flammability <b>2</b> Reactivity <b>0</b> Personal Protection <b>A</b>                                           |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
|                                                         | Conditions Aggravated <b>SENSITIVE SKIN</b>                                                                                               |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
|                                                         | Carcinogen Info <b>NONE</b>                                                                                                               |                                                                                                                              |                                                        | NTP |  |   | IARC                                  |  | OSHA  |
|                                                         | Target Organs or System                                                                                                                   |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
|                                                         | Routes of Exposure:       Inhalation <input type="checkbox"/> Skin <input type="checkbox"/> Ingestion <input checked="" type="checkbox"/> |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
| IV<br><br>First Aid Measures                            | Inhalation                                                                                                                                | <b>REMOVE TO FRESH AIR.</b>                                                                                                  |                                                        |     |  |   |                                       |  |       |
|                                                         | Eyes                                                                                                                                      | <b>FLUSH THOROUGHLY WITH FRESH WATER. GET MEDICAL ATTENTION.</b>                                                             |                                                        |     |  |   |                                       |  |       |
|                                                         | Skin                                                                                                                                      | <b>FLUSH WITH FRESH WATER, WASH WITH SOAP AND WATER.<br/>REMOVE CONTAMINATED CLOTHES AND SHOES.</b>                          |                                                        |     |  |   |                                       |  |       |
|                                                         | Ingestion                                                                                                                                 | <b>GIVE WATER. DO NOT INDUCE VOMITING. GET MEDICAL ATTENTION.<br/>NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON.</b> |                                                        |     |  |   |                                       |  |       |
| V<br><br>Fire Fighting<br>Measures                      | Fire Control Measures/<br>Equipment                                                                                                       | <b>NONE KNOWN. SPILLED PRODUCT MAY CAUSE SLIPPERY SURFACES.</b>                                                              |                                                        |     |  |   |                                       |  |       |
|                                                         | Flammable Property Info                                                                                                                   |                                                                                                                              |                                                        |     |  |   |                                       |  |       |
|                                                         | Explosion Info                                                                                                                            | <b>NONE KNOWN. PRODUCT WILL BURN IF EVAPORATED TO DRYNESS AND HEATED TO FLAME POINT.</b>                                     |                                                        |     |  |   |                                       |  |       |
|                                                         | Extinguishing Media                                                                                                                       | <b>CO<sub>2</sub>, DRY CHEMICALS, WATER, WATER FOG</b>                                                                       |                                                        |     |  |   |                                       |  |       |
|                                                         | Gases                                                                                                                                     |                                                                                                                              |                                                        |     |  |   |                                       |  |       |

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