

|                                                            |                                                                                                                                                              |                                                                                                                                                                   |                                       |                                                                |                       |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|-----------------------|
| I<br><br>Chemical Product<br>and Company<br>Identification | Product Name <b>ASSIST</b>                                                                                                                                   |                                                                                                                                                                   | Emergency <b>(800)831-9889</b>        |                                                                |                       |
|                                                            | Product Code <b>08340100</b> UPC-A <b>774205550560</b> SCC                                                                                                   |                                                                                                                                                                   | Medical(Collect) <b>(303)592-1024</b> |                                                                |                       |
|                                                            | Manufacturer <b>JOHNSONDIVERSEY INC.<br/>3630 E. KEMPER RD<br/>CINCINNATI, OH 45241-2046</b>                                                                 |                                                                                                                                                                   | Chemtree <b>(800)424-9300</b>         |                                                                |                       |
|                                                            |                                                                                                                                                              |                                                                                                                                                                   | Date <b>05/31/2000</b>                |                                                                |                       |
| Chemical Family <b>LAUNDRY BUILDER</b>                     |                                                                                                                                                              |                                                                                                                                                                   |                                       |                                                                |                       |
| II<br><br>Composition/<br>Information<br>on Ingredients    | Chemical Name of Hazardous Ingredient<br><b>SODIUM HYDROXIDE (1310-73-2)<br/>TRISODIUM NITRILOTRIACETATE<br/>(5064-31-3)</b>                                 |                                                                                                                                                                   | %<br><b>&lt;30<br/>&lt;5</b>          | Exposure Limits<br><b>TLV C 2; PEL C 2<br/>NOT ESTABLISHED</b> | Units<br><b>MG/M3</b> |
|                                                            |                                                                                                                                                              |                                                                                                                                                                   |                                       |                                                                |                       |
| III<br><br>Hazards<br>Identification                       | Signs<br>and<br>Symptoms<br>of<br>Exposure                                                                                                                   | A<br>C<br>U<br>T<br>E<br><br>C<br>H<br>R<br>O<br>N<br>I<br>C<br><br><b>CORROSIVE TO SKIN AND EYES<br/>MISTS ARE CORROSIVE TO SKIN, EYES AND RESPIRATORY TRACT</b> |                                       |                                                                |                       |
|                                                            |                                                                                                                                                              | <b>CONTAINS NTA SALTS THAT ARE REPORTED IN HIGH DOSES<br/>IN ANIMAL TESTS TO CAUSE CANCER. NTA HAS NOT BEEN<br/>REPORTED TO CAUSE CANCER IN HUMANS.</b>           |                                       |                                                                |                       |
|                                                            | HMIS:    Health <b>3</b> Flammability <b>0</b> Reactivity <b>0</b> Personal Protection <b>D</b>                                                              |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Conditions Aggravated <b>SENSITIVE SKIN, EYES, IMPAIRED PULMONARY FUNCTION.</b>                                                                              |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Carcinogen Info <b>TRISODIUM NITRILOTRIACETATE</b> NTP <b>X</b> IARC                      OSHA <b>X</b>                                                      |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Target Organs or System                                                                                                                                      |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Routes of Exposure:    Inhalation <input checked="" type="checkbox"/> Skin <input checked="" type="checkbox"/> Ingestion <input checked="" type="checkbox"/> |                                                                                                                                                                   |                                       |                                                                |                       |
| IV<br><br>First Aid Measures                               | Inhalation                                                                                                                                                   | <b>IF INHALED, REMOVE TO FRESH AIR. GET MEDICAL ATTENTION.</b>                                                                                                    |                                       |                                                                |                       |
|                                                            | Eyes                                                                                                                                                         | <b>FLUSH THOROUGHLY WITH FRESH WATER, FOR AT LEAST 15 MINUTES.<br/>GET MEDICAL ATTENTION.</b>                                                                     |                                       |                                                                |                       |
|                                                            | Skin                                                                                                                                                         | <b>FLUSH WITH FRESH WATER FOR AT LEAST 15 MINUTES. WASH WITH<br/>SOAP AND WATER. REMOVE CONTAMINATED CLOTHES AND SHOES.</b>                                       |                                       |                                                                |                       |
|                                                            | Ingestion                                                                                                                                                    | <b>GIVE WATER, DO NOT INDUCE VOMITING. GET MEDICAL<br/>ATTENTION. NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS<br/>PERSON.</b>                                  |                                       |                                                                |                       |
| V<br><br>Fire Fighting<br>Measures                         | Fire Control<br>Measures/<br>Equipment                                                                                                                       | <b>WEAR FULL PROTECTIVE GEAR TO PREVENT SKIN CONTACT AND SCBA.</b>                                                                                                |                                       |                                                                |                       |
|                                                            | Flammable Property Info                                                                                                                                      |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Explosion Info <b>NONE</b>                                                                                                                                   |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Extinguishing Media <b>CO2, DRY CHEMICALS, WATER</b>                                                                                                         |                                                                                                                                                                   |                                       |                                                                |                       |
|                                                            | Gases                                                                                                                                                        |                                                                                                                                                                   |                                       |                                                                |                       |

