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| I<br>Chemical Product<br>and Company<br>Identification | Product Name <b>OXFORD RAPIDRY</b>                                                                                                                                                                                      |                                                                                                                                                                    | Emergency <b>(800)831-9889</b>                          |                                                      |                     |
|                                                        | Product Code <b>07732100</b> UPC-A <b>774205563034</b> SCC                                                                                                                                                              |                                                                                                                                                                    | Medical(Collect) <b>(303)592-1024</b>                   |                                                      |                     |
|                                                        | Manufacturer <b>JOHNSONDIVERSEY INC.<br/>3630 E. KEMPER RD<br/>CINCINNATI, OH 45241-2046</b>                                                                                                                            |                                                                                                                                                                    | Chemtree <b>(800)424-9300</b><br>Date <b>08/31/1993</b> |                                                      |                     |
| Chemical Family                                        |                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                         |                                                      |                     |
| II<br>Composition/<br>Information<br>on Ingredients    | Chemical Name of Hazardous Ingredient<br><b>ISOPROPYL ALCOHOL (67-63-0)</b>                                                                                                                                             |                                                                                                                                                                    | %<br><b>11</b>                                          | Exposure Limits<br><b>TLV 400; PEL 400; STEL 500</b> | Units<br><b>PPM</b> |
|                                                        | <b>NON-HAZARDOUS:<br/>WATER (7732-18-5)<br/>POLYOXYPROPYLENE-POLYOXYETHYLENE<br/>BLOCK COPOLYMER (9003-11-6)<br/>SODIUM XYLENE SULFONATE<br/>(1300-72-7)<br/>NONYLPHENOXY POLY(ETHYLENEOXY)<br/>ETHANOL (9016-45-9)</b> |                                                                                                                                                                    |                                                         |                                                      |                     |
| III<br>Hazards<br>Identification                       | Signs<br>and<br>Symptoms<br>of<br>Exposure                                                                                                                                                                              | A<br>C<br>U<br>T<br>E<br><br>C<br>H<br>R<br>O<br>N<br>I<br>C<br><br><b>MAY BE HARMFUL IF SWALLOWED. MAY CAUSE EYE IRRITATION.</b>                                  |                                                         |                                                      |                     |
|                                                        |                                                                                                                                                                                                                         | <b>SAME AS ACUTE</b>                                                                                                                                               |                                                         |                                                      |                     |
|                                                        | HMIS:    Health <b>1</b> Flammability <b>2</b> Reactivity <b>0</b> Personal Protection <b>X</b>                                                                                                                         |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Conditions Aggravated                                                                                                                                                                                                   |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Carcinogen Info <b>NONE</b> NTP    IARC    OSHA                                                                                                                                                                         |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Target Organs or System                                                                                                                                                                                                 |                                                                                                                                                                    |                                                         |                                                      |                     |
| IV<br>First Aid Measures                               | Inhalation <b>REMOVE TO FRESH AIR</b>                                                                                                                                                                                   |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Eyes                                                                                                                                                                                                                    | <b>FLUSH IMMEDIATELY WITH WATER FOR 15 MINUTES. IF IRRITATION PERSISTS, GET MEDICAL ATTENTION.</b>                                                                 |                                                         |                                                      |                     |
|                                                        | Skin                                                                                                                                                                                                                    | <b>FLUSH WITH WATER</b>                                                                                                                                            |                                                         |                                                      |                     |
|                                                        | Ingestion                                                                                                                                                                                                               | <b>INDUCE VOMITING BY GIVING SYRUP OF IPECAC, USP SOAPY WATER, OR STICKING FINGER DOWN THROAT. REPEAT UNTIL VOMIT IS CLEAR. GET MEDICAL ATTENTION IMMEDIATELY.</b> |                                                         |                                                      |                     |
| V<br>Fire Fighting<br>Measures                         | Fire Control Measures/<br>Equipment <b>NONE</b>                                                                                                                                                                         |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Flammable Property Info                                                                                                                                                                                                 |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Explosion Info <b>NONE</b>                                                                                                                                                                                              |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Extinguishing Media <b>CARBON DIOXIDE, DRY CHEMICAL, FOAM</b>                                                                                                                                                           |                                                                                                                                                                    |                                                         |                                                      |                     |
|                                                        | Gases                                                                                                                                                                                                                   |                                                                                                                                                                    |                                                         |                                                      |                     |

|                                                   |                                                                       |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
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| VI<br>Accidental Measures                         | Spill and Leak Clean UP Procedures                                    | <b>SMALL--MOP UP INTO BUCKET OF WATER. FLUSH TO SEWER SYSTEM WITH WATER. LARGE--EXTINGUISH ALL IGNITION. DIKE AREA. PUMP LIQUID TO SUITABLE CONTAINER. FLUSH RESIDUE TO SANITARY SEWER SYSTEM WITH WATER.</b> |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Environmental Precaution:                                             |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| VII<br>Handling and Storage                       | Ventilation Required?                                                 | <b>NO</b> Instructions <b>NORMAL AIR DILUTION</b>                                                                                                                                                             |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Safe Storage, Handling and Use Instructions                           | <b>STORE IN COOL, DRY LOCATION. KEEP CONTAINER CLOSED WHEN NOT IN USE. DO NOT USE OR STORE NEAR HEAT, SPARKS, OR OPEN FLAME.</b>                                                                              |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Incompatible Materials                                                |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| VIII<br>Exposure Controls/<br>Personal Protection | Protective Gloves                                                     | <b>RUBBER GLOVES FOR PROLONGED OR REPEATED CONTACT</b>                                                                                                                                                        |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Eye Protection                                                        | <b>SAFETY GLASSES</b>                                                                                                                                                                                         |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Respiratory Protection                                                | <b>NONE FOR NORMAL USE</b>                                                                                                                                                                                    |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Other Protective Clothing Equipment                                   | <b>NONE FOR NORMAL USE</b>                                                                                                                                                                                    |       |               |            |                      |                                             |    |            |                  |            |   |
| IX<br>Physical and Chemical Properties            | Characteristics of Hazardous Chemical                                 |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Vapor Pressure                                                        | <b>33</b>                                                                                                                                                                                                     | MmHg@ | <b>20</b>     | °C         | Vapor Density(Air=1) | <b>0.78</b>                                 | pH |            | Water Solubility | <b>100</b> | % |
|                                                   | Appearance & Odor <b>CLEAR, THIN, GREEN LIQUID; MILD ALCOHOL ODOR</b> |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Boiling Point                                                         | <b>212</b>                                                                                                                                                                                                    | °F    | Melting Point |            | °F                   | Flammability Limits in Air By Volume: Upper |    | <b>N/A</b> | Lower            | <b>2.5</b> |   |
|                                                   | Flash Point                                                           | <b>130</b>                                                                                                                                                                                                    | °F    | Auto Ignition | <b>N/K</b> | °F                   | Oxidizing Properties                        |    |            |                  |            |   |
|                                                   | Specific Gravity <b>1.03</b>                                          |                                                                                                                                                                                                               |       |               |            |                      | Volatile by Volume <b>11</b> %              |    |            |                  |            |   |
|                                                   | Evaporation Rate(n-Butyl Acetate=1) <b>1.</b>                         |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| X<br>Stability and Reactivity                     | Peroxide, Pyrophoric, Unstable or Water Reactive <b>NONE</b>          |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Reactivity and Hazardous Polymerization <b>NONE</b>                   |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Possible Hazardous Reactions                                          |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Conditions to Avoid                                                   |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Materials To Avoid                                                    | <b>OXIDIZING AGENTS</b>                                                                                                                                                                                       |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Hazardous Decomposition Products                                      | <b>CARBON DIOXIDE, CARBON MONOXIDE</b>                                                                                                                                                                        |       |               |            |                      |                                             |    |            |                  |            |   |
| XI<br>Toxicological Information                   |                                                                       |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| XII<br>Ecological Information                     | Possible Effects and Environmental Fate                               |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Degradability                                                         |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Aquatic Toxicity                                                      |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| XIII<br>Disposal Consideration                    | Method of Disposal, Residues and Safe Handling                        | <b>TRIPLE RINSE CONTAINER WITH COLD WATER, THEN DISPOSE OF IN ACCORDANCE WITH FEDERAL, STATE, AND LOCAL REGULATIONS.</b>                                                                                      |       |               |            |                      |                                             |    |            |                  |            |   |
|                                                   | Disposal of Contaminated Material                                     | <b>CARBON DIOXIDE, CARBON MONOXIDE</b>                                                                                                                                                                        |       |               |            |                      |                                             |    |            |                  |            |   |
| XIV<br>Transport Information                      | <b>CONTACT DISTR. DEPT. FOR DESCRIPTION</b>                           |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| XV-Regulatory Information                         |                                                                       |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| XVI-Other Information                             |                                                                       |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| S.A.R.A. Title III Section 313                    | <b>NONE</b>                                                           |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |
| State Right to Know Information                   |                                                                       |                                                                                                                                                                                                               |       |               |            |                      |                                             |    |            |                  |            |   |