



# MATERIAL SAFETY DATA SHEET

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|                                                                |                                                                                                                                                               |  |                                                             |                                                |       |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|------------------------------------------------|-------|
| <b>I</b><br>Chemical Product<br>and Company<br>Identification  | Product Name <b>QUIK DRI</b>                                                                                                                                  |  | Emergency <b>(800)831-9889</b>                              |                                                |       |
|                                                                | Product Code <b>03388100</b> UPC-A 774205553028      SCC                                                                                                      |  | Medical(Collect) <b>(303)592-1024</b>                       |                                                |       |
|                                                                | Manufacturer <b>JOHNSONDIVERSEY INC.<br/>3630 E. KEMPER RD<br/>CINCINNATI, OH 45241-2046</b>                                                                  |  | Chemtree <b>(800)424-9300</b><br><br>Date <b>03/30/1993</b> |                                                |       |
|                                                                | Chemical Family <b>RINSE AGENT</b>                                                                                                                            |  |                                                             |                                                |       |
| <b>II</b><br><br>Composition/<br>Information<br>on Ingredients | Chemical Name of Hazardous Ingredient<br><b>CONTAINS SYNTHETIC DETERGENTS NOT<br/>REGULATED AS HAZARDOUS UNDER<br/>21 CFR 1910.1200.</b>                      |  | %<br><br><b>&lt;20</b>                                      | Exposure Limits<br><br><b>NONE ESTABLISHED</b> | Units |
|                                                                |                                                                                                                                                               |  |                                                             |                                                |       |
| <b>III</b><br><br>Hazards<br>Identification                    | Signs and Symptoms of Exposure      MAY IRRITATE EYES<br><br>ACUTE<br><br>CHRONIC<br><br>SAME AS ACUTE                                                        |  |                                                             |                                                |       |
|                                                                | HMIS:      Health <b>1</b> Flammability <b>0</b> Reactivity <b>0</b> Personal Protection <b>A</b>                                                             |  |                                                             |                                                |       |
|                                                                | Conditions Aggravated <b>SENSITIVE SKIN</b>                                                                                                                   |  |                                                             |                                                |       |
|                                                                | Carcinogen Info <b>NONE</b> NTP      IARC      OSHA                                                                                                           |  |                                                             |                                                |       |
|                                                                | Target Organs or System                                                                                                                                       |  |                                                             |                                                |       |
|                                                                | Routes of Exposure:      Inhalation <input type="checkbox"/> Skin <input type="checkbox"/> Ingestion <input type="checkbox"/>                                 |  |                                                             |                                                |       |
|                                                                |                                                                                                                                                               |  |                                                             |                                                |       |
| <b>IV</b><br><br>First Aid Measures                            | Inhalation <b>N/A IN NORMAL OPERATION.</b>                                                                                                                    |  |                                                             |                                                |       |
|                                                                | Eyes <b>FLUSH THOROUGHLY WITH FRESH WATER. GET MEDICAL ATTENTION.</b>                                                                                         |  |                                                             |                                                |       |
|                                                                | Skin <b>FLUSH WITH FRESH WATER, WASH WITH SOAP AND WATER.<br/>REMOVE CONTAMINATED CLOTHES AND SHOES.</b>                                                      |  |                                                             |                                                |       |
|                                                                | Ingestion <b>GIVE SEVERAL GLASSES OF WATER. DO NOT INDUCE VOMITING. GET<br/>MEDICAL ATTENTION. NEVER GIVE ANYTHING BY MOUTH TO AN<br/>UNCONSCIOUS PERSON.</b> |  |                                                             |                                                |       |
| <b>V</b><br><br>Fire Fighting<br>Measures                      | Fire Control Measures/Equipment <b>WEAR PROTECTIVE GEAR AND SELF CONTAINED BREATHING APPARATUS<br/>IN FIRE AREA.</b>                                          |  |                                                             |                                                |       |
|                                                                | Flammable Property Info                                                                                                                                       |  |                                                             |                                                |       |
|                                                                | Explosion Info <b>NONE</b>                                                                                                                                    |  |                                                             |                                                |       |
|                                                                | Extinguishing Media <b>CO2, FOAM, DRY CHEMICALS</b>                                                                                                           |  |                                                             |                                                |       |
|                                                                | Gases                                                                                                                                                         |  |                                                             |                                                |       |

