

# **MATERIAL SAFETY DATA SHEET**

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# 1. PRODUCT AND COMPANY IDENTIFICATION

NAME: FREEZER CLEANER

**USE:** FREEZER CLEANER

LABEL BRAND: BRADY INDUSTRIES

MSDS # 101202G CODE # 5498469, 5498493

USCHEMICAL. 316 HART STREET. WATERTOWN, WI 53094 USA

MEDICAL EMERGENCY #: 1-866-923-4913 USA SPILL EMERGENCY #: 1-800-424-9300 USA

PRODUCT INFORMATION #: 1-800-558-9566 (8 A.M. TO 5 P.M. CST MONDAY TO FRIDAY)

INTERNET ADDRESS: www.uschemical.com

REVIEWED 7-22-10 REVISED 7-22-10 SECTION REVISED: 1

# 2. HAZARDS IDENTIFICATION

**EMERGENCY OVERVIEW:** CAUTION! MAY BE MILDLY IRRITATING TO EYES.

PRINCIPLE ROUTES OF EXPOSURE: EYES, INGESTION

#### POTENTIAL ACUTE HEALTH EFFECTS

EYES: MAY BE MILDLY IRRITATING TO EYES.

SKIN: PROLONGED EXPOSURE TO CONCENTRATE MAY CAUSE MILD IRRITATION TO HIGHLY

SENSITIVE SKIN.

**INHALATION: NONE KNOWN.** 

**INGESTION:** MAY CAUSE ABDOMINAL DISCOMFORT, NAUSEA, VOMITING AND DIARRHEA.

MEDICAL CONDITIONS AGGRAVATED: PERSONS WITH PRE-EXISTING SKIN DISORDERS MAY BE

MORE SUSCEPTABLE TO IRRITATING EFFECTS.

## 3. COMPOSITION / INFORMATION ON INGREDIENTS

| HAZARDOUS INGREDIENT | CAS#  | % BY WI | LC50/LD50 |
|----------------------|-------|---------|-----------|
|                      |       |         |           |
|                      |       |         |           |
|                      |       |         |           |
| NONE                 | N.AP. | N.AP.   | N.AV.     |

STATE RIGHT TO KNOW: THIS PRODUCT CONTAINS:

PROPYLENE GLYCOL/57-55-6, WATER/7732-18-5, ALCOHOL ETHOXYLATES/68439-46-3

## 4. FIRST AID MEASURES

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**EYES:** FLUSH IMMEDIATELY WITH PLENTY OF WATER. IF IRRITATION DEVELOPS, GET MEDICAL ATTENTION.

**SKIN:** FLUSH IMMEDIATELY WITH PLENTY OF WATER. IF IRRITATION DEVELOPS, GET MEDICAL ATTENTION.

**INHALATION:** NO SPECIFIC FIRST AID MEASURES ARE REQUIRED.

INGESTION: DO NOT INDUCE VOMITING. IF PATIENT IS CONSCIOUS AND CAN SWALLOW,

ADMINISTER MILK OR WATER.

ADMINISTER FIRST AID TREATMENT AS STATED ABOVE, THEN CALL 1-866-923-4913 OR CONTACT PHYSICIAN FOR FURTHER MEDICAL INSTRUCTIONS.

NOTE TO PHYSICIAN: CALL 1-866-923-4913 FOR ASSISTANCE WITH THE MANAGEMENT OF EXPOSURES.

## 5. FIRE-FIGHTING MEASURES

FLAMMABILITY: NO HAZARD.

FLASH POINT: N.AP.

**PRODUCTS OF COMBUSTION: SEE SECTION 10.** 

**SUITABLE EXTINGUISHING MEDIA:** FOR FIRES IN AREA, USE APPROPRIATE MEDIA. FOR EXAMPLE: WATER SPRAY, DRY CHEMICAL, CARBON DIOXIDE, OR ALCOHOL FOAM.

**SPECIFIC HAZARDS:** N.AP.

SPECIFIC METHODS: NORMAL FIRE FIGHTING PROCEDURES MAY BE USED.

## 6. ACCIDENTAL RELEASE MEASURES

PERSONAL PRECAUTIONS: SEE SECTION 8.

**SPILL RESPONSE:** EVACUATE UNPROTECTED PERSONNEL FROM AREA. WEAR PROPER PROTECTIVE EQUIPMENT INCLUDING RUBBER BOOTS. VENTILATE AREA IF NEEDED. STOP LEAK IF YOU CAN DO SO WITHOUT RISK. DIKE OR DAM LARGE SPILLS. AVOID DIRECT DISCHARGE TO SEWER AND SURFACE WATERS. PUMP TO CONTAINER OR SOAK UP WITH NON-COMBUSTIBLE INERT ABSORBENT MATERIALS. AFTER SPILL COLLECTION, FLUSH AREA WITH WATER AND FOLLOW WITH NORMAL CLEAN-UP PROCEDURES. BE CAREFUL AS SPILLS ARE SLIPPERY.

## 7. HANDLING AND STORAGE

HANDLING: FOLLOW ALL LABEL DIRECTIONS. INSTRUCT PERSONNEL ABOUT PROPER USE, HAZARDS, PRECAUTIONS, AND FIRST AID MEASURES. AVOID INGESTION AND CONTACT WITH EYES. DO NOT TASTE OR SWALLOW. PRODUCT RESIDUE MAY REMAIN ON OR IN EMPTY CONTAINERS. HANDLE CAREFULLY TO AVOID DAMAGING CONTAINER.

**STORAGE:** ROTATE STOCK REGULARLY. KEEP CONTAINER CLOSED WHEN NOT IN USE. AVOID TEMPERATURES BELOW 35°F OR ABOVE 120°F. PROTECT FROM FREEZING. STORAGE AT AMBIENT TEMPERATURES IN A DRY AREA OUT OF DIRECT SUNLIGHT IS RECOMMENDED. KEEP AWAY FROM FOOD AND DRINK. KEEP OUT OF CHILDREN'S REACH.

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# 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

**EXPOSURE LIMITS: N.AV.** 

**ENGINEERING CONTROLS:** NONE REQUIRED. GENERAL ROOM VENTILATION IS ADEQUATE.

#### PERSONAL PROTECTION

EYES: NONE REQUIRED WITH NORMAL USE.

HANDS: FOR PROLONGED OR REPEATED CONTACT WITH SKIN: RUBBER GLOVES.

**RESPIRATORY:** N.AP.

FEET: N.AP. BODY: N.AP.

# 9. PHYSICAL AND CHEMICAL PROPERTIES

COLOR: GREEN FLASH POINT: N.AP.

ODOR: NONE ADDED UEL: N.AP. ph concentrate: 9.8 Lel: N.AP.

pH @ 2500 PPM SOLUTION: N.AP.
pH @ USE DILUTION: N.AP.
PHYSICAL STATE: LIQUID
SPECIFIC GRAVITY: 1.040

EVAPORATION RATE: N.AP.
ODOR THRESHOLD: N.AP
VAPOR PRESSURE: N.AP
VAPOR DENSITY: N. AP.

VISCOSITY: NON-VISCOUS

BOILING POINT: N.AP.

COEFF. OIL/WATER: N.AP.

WATER SOLUBILITY: COMPLETE

MELTING POINT: N.AP. OTHER: N.AP.

# 10. STABILITY AND REACTIVITY

STABLE: YES

CONDITIONS TO AVOID: AVOID TEMPERATURES BELOW 35°F OR ABOVE 120°F.

MATERIALS TO AVOID: AVOID MIXING DIRECTLY WITH ANY OTHER CLEANING PRODUCT. AVOID OXIDIZING AGENTS INCLUDING BLEACH. MIX ONLY WITH WATER.

**DECOMPOSITION PRODUCTS:** FIRE OR MIXING WITH INCOMPATIBLE MATERIALS MAY PRODUCE OXIDES OF CARBON AND OTHER TOXIC OR IRRITATING FUMES.

POSSIBILITY OF HAZARDOUS REACTIONS: N.AP.

# 11. TOXICOLOGICAL INFORMATION

**ACUTE EFFECTS: SEE SECTION 2.** 

**CHRONIC EFFECTS:** NONE KNOWN. NO REPORTABLE CARCINOGENS, MUTAGENS, SENSITIZERS, SYNERGISTIC MATERIALS, TERATOGENS, OR REPRODUCTIVE TOXINS.

LC50/LD50: N.AV.

TARGET ORGANS: NONE KNOWN.

OTHER TOXIC EFFECTS: NONE KNOWN.

## 12. ECOLOGICAL INFORMATION

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NOT AVAILABLE.

### 13. DISPOSAL CONSIDERATIONS

DISPOSAL METHOD: COMPLY WITH ALL FEDERAL, STATE, PROVINCIAL AND LOCAL LAWS AND REGULATIONS. CONSULT STATE AND LOCAL AUTHORITIES FOR RESTRICTIONS ON DISPOSAL OF CHEMICAL WASTE. MANAGE CHEMICAL WASTES THROUGH AN APPROVED WASTE TREATMENT FACILITY. DO NOT REUSE EMPTY CONTAINER. RINSE EMPTY CONTAINER THOROUGHLY WITH WATER BEFORE DISCARDING CONTAINER IN ACCORDANCE WITH CURRENT LOCAL COMMUNITY CODES. PLEASE RECYCLE EMPTY CONTAINER WHENEVER POSSIBLE.

# 14. TRANSPORT INFORMATION

**DOT/TDG: NOT REGULATED** 

DOT RQ: N.AP.
DOT ERG #: N.AP.

# 15. REGULATORY INFORMATION

EPA CERCLA RQ: N.AP. EPA REGISTERED: NO OSHA HAZARDOUS: NO

PHOSPHORUS CONTENT: SEE LABEL

PROPOSITION 65: N.AP. SARA 311/312 HAZARDS: N.AP. SARA 313 CHEMICALS: N.AP.

**STATE RIGHT TO KNOW:** SEE SECTION 3 FOR STATE RTK CHEMICAL NAMES. **TSCA INVENTORY STATUS:** ALL COMPONENTS ARE LISTED ON THE INVENTORY.

**VOC:** 0.00% MEETS THE EPA VOC EMISSIONS STANDARD AND TITLE 17, CALIFORNIA CODE OF REGULATIONS, DIVISION 3, CHAPTER 1, SUBCHAPTER 8.5, ARTICLE 2, CONSUMER PRODUCTS, SECTIONS 94508.

WHMIS CLASS: NOT CONTROLLED.

## 16. OTHER INFORMATION

NFPA RATING: HEALTH-1/FLAMMABILITY-0/REACTIVITY-0/SPECIAL HAZARD-N.AP.

HMIS RATING: HEALTH-1/FLAMMABILITY-0/REACTIVITY-0/PERSONAL PROTECTION-SEE 8.0

N.AV. = NOT AVAILABLE N.AP. = NOT APPLICABLE PREPARED BY: HEALTH AND SAFETY

### **NOTICE TO READER**

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